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EIGHTEEN MILLION CANS OF

ANGLO-SWISS MILK CONSUMED IN 1876.

Popular favor is the best criterion by which to

judge of the merits or uniform quality of any edi-

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People do not carelessly consume any brand of

milk at the rate of eighteen million cans per year if

a better brand can be found.

The public does not demand 900 car-loads of An-

glo-Swiss Milk in one year without knowing why

these, obviously, are of one mind that advan-

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An investment of a very few cents will cover the

entire venture involved in a trial.

Ask your grocer for the Anglo-Swiss Milk, or the

"Milk-Maid Brand," my 1-Lb. Milk

SUMMER RESORTS.

WARM SPRINGS, BATH COUNTY, ARK.

THE WARM SPRINGS, BATH COUNTY, ARK. is a

well known and famous resort. It is situated in

the heart of the Ozark Mountains, and is one of

the most beautiful and healthful resorts in the

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## Richmond Dispatch.

THURSDAY, MAY 22, 1879.

THE CIRCULATION OF THE DISPATCH IS LARGER THAN THE COMBINED CIRCULATION OF ALL THE OTHER DAILY NEWSPAPERS OF THE CITY.

## WEATHER REPORT.

INDICATIONS FOR TO-DAY.—For the Middle Atlantic States, rapidly rising barometer, fresh and high north to west wind, probably veering to northeasterly in the southern portion of the latter, decidedly cooler and generally clear weather, preceded to-night by light east breeze.

For the South Atlantic and East Gulf States, nearly stationary followed by rising barometer, fresh and high north to west wind, to fresh and brisk northerly and easterly, increasing on the North Carolina coast to gales; partly cloudy and cooler weather, and frequent local rains.

THE WEATHER YESTERDAY was clear and warm until about sunset, when clouds arose.

Thermometer YESTERDAY: 6 A. M., 65; 9 A. M., 75; noon, 88; 3 P. M., 92; 6 P. M., 88; midnight, 76.

Mean temperature, 81.

## Dr. Read, of Richmond.

The large auditorium of the Tabernacle was filled yesterday morning with the members of the church and many others drawn there to hear Dr. Read, of Richmond, Va. After an opening prayer by Dr. Simpson, the congregation sang the fourth hymn—"Before Jehovah's Awful Throne."

Dr. Read read the first lesson from the seventh chapter of the prophecy of Daniel, and concluded it with the twenty-eighth chapter of the gospel by Matthew, concerning the visit to the sepulchre of Christ.

Hymn 21—"When Thou, my righteous Judge, shalt come?"—was then sung, and Dr. Read continued his discourse. He said it was thirteen years since he had the pleasure of visiting Louisville, and then it was under embarrassing circumstances. He came here to solicit money to rebuild his church in Richmond, which had been burned July 28, 1862, and he was happy to say the noble people of Louisville responded liberally, and permitted him to carry away about \$1,200. Through the kindness of Dr. Simpson he was enabled to address them again, and for the reasons above stated he felt he was not addressing strangers, but friends, brothers, and Christians.

He took his text from the twentieth chapter of the Book of Revelations, and preached in substance the same sermon he delivered on that memorable occasion. He said that what was Divine ought not to be questioned, and that it would be dangerous presumption for man to attempt to prove. Therefore the Book of Revelations bears witness that there will and must be a judgment-day, and it would be the height of folly for man to attempt to evade that eternal debt of proof or of worldly affairs. Christ, the at- torney, was gathering up evidence which would bring unspeakable joy to the prisoner or unutterable sorrows when that time came, and it certainly behooved the prisoner to do the same and live such a life that his memory will reflect back on a clear conscience.

The discourse was so profoundly and so happily illustrated that to attempt anything more than a brief notice without notes, which the Doctor has never made use of, would rather mar the effect than interest the reader. The spontaneous flow of choice language, so artistically arranged and so well adapted to the nature of the theme, proved the wonderful power of the Doctor, and gave evidence of an abundant reserve to force conviction on his hearers. The services were closed by singing the 216th hymn—"Shortly after this dreadful day"—and by prayer offered by Rev. Dr. Park, of Knoxville, Tenn.—*Louisville Courier-Journal*, 19th.

## Reconciliation of the Leader of the Old Catholics with the Church of Rome.

[Special Correspondence of the Washington Post.] LONDON, May 6.—A letter from Rome says there have been a number of contradictory reports concerning the approaching reconciliation of Dr. Dollinger with the Church. The true state of the case now ascertained is that the Pope has caused a distinguished ecclesiastic to call upon Dr. Dollinger and to express to him the sorrow with which the Pope had heard of his schism, and the hope that he would find grace to return to the fold of the Church.

Dr. Dollinger, who has been a faithful and obedient son and so staunch and able a defender. Dr. Dollinger made a somewhat evasive reply. He spoke of the grief and disgust with which the course of his fellow-catholics had filled him, especially in the matter of the marriage of priests. He said he did not find him- self able to make any act of faith respecting the decrees of the Vatican Council. A few days afterward he wrote the following letter: "I have neither written nor done anything which could have given occasion for such a rumor. Only three weeks ago I published a lecture, which was read by many, in which I said that I was not in possession of a scientific culture of mind can ever accept the decrees of the Vatican Council. Having during the last nine years devoted my time principally to the study of all questions connected with the history of the Popes and Councils, and having said so many times over the ground of ecclesiastical history, and the result is that the proofs of the falsehood of the Vatican decrees amount to demonstration. When I am told that I must return to the truth of those doctrines, my feeling is just as if I were asked to swear that I and two are five, and that six are four. Six days after writing this letter Dr. Dollinger appears to have again experienced a change of mind, for a letter from him has been received here indicating his intention to make his submission."

## Beecher and Jeff. Davis.

[Special to the Baltimore American.] NEW YORK, May 20.—The Rev. Henry Ward Beecher expressed himself to-day as having been so pleased by his reception in the southern cities which he has recently visited that he has arranged with the lecture bureau under whose auspices he makes his tours to plan a series of lectures in the South the next season, which he will deliver with the design of devoting all of the profits of the same to the various southern charities. He had expected respectful treatment in the South, because he knew that the southern people were instinctively cordial to him, but he had not counted upon the cordiality that had been exhibited.

Mr. Pond, Mr. Beecher's lecture agent, has written to Jefferson Davis, making him a flattering offer to come North next season and lecture in all of the leading cities. Mr. Pond is understood to have offered to Dr. Davis \$400 a night, but Dr. Davis makes that a point in the agreement. There is little hope, however, of the acceptance of the offer, as Mr. Davis is said to be engrossed with an autobiography, or a history of the late rebellion. It is believed that should he accept the offer, his tour of lecturing would not only be interesting and instructive to the public, but would be profitable and pleasant to the lecturer.

## The First of His Kind.—[From the St. Paul Globe.]

There have been a good many lunatics consigned to asylums, for some time, and it is appropriate that we should mention the first of his kind. A man at Minerva, Ohio, has just been consigned to the insane asylum for maniac lunacy. It is the first case of the kind, and ought to be recorded.

## The Watchword.

Duty—of Lee, and worthy to sleep in death under the shadow of this monument, grand and immovable as Stonewall Jackson. So long as time shall endure the South will not lack sons to emulate the deeds of those who have gone before, nor daughters to imitate those sons of such deeds and dutifully re-

## MEMORIAL-DAY.

A Large Crowd at Hollywood Cemetery Yesterday.

THE NEW ORDER IN REFERENCE TO ADMISSION OF VEHICLES A SUCCESS—PARADE OF MILITARY—DECOARATION—SALUTE—FIRE—INTRODUCTION REMARKS OF CAPTAIN SPOTSWOOD AND ADDRESS OF JAMES LYONS, JR.—A BRIEF BUT GLORIOUS EULOGY OF THE CONFEDERATE DEAD—THE VOLUNTEER MILITIA OF THE COUNTRY.

YESTERDAY being a bright and beautiful day the crowd at Hollywood was great. The omnibus line and the large number of other vehicles for the time employed in carrying passengers were liberally patronized. The new rule in relation to admission of vehicles was strictly enforced at the gates. None were admitted except where the occupants were provided with passes given on account of invalids. It was frequently said that many of these invalids were "mighty healthy-looking," and no doubt the officials were in some instances imposed upon. But there were doubtless not more than thirty or forty carriages and buggies in the grounds after 3 o'clock, and some restrictions as to routes were put upon even these. The result was that the people were much pleased. For the first time on a Memorial-day they had opportunity of walking about the cemetery without fear of being buried in a cloud of dust or in danger of their lives by reckless drivers.

There was no attempt at such a general decoration of soldiers' graves, as heretofore; but in lieu of that the members of the Hook-and-Ladder Company encircled the Confederate monument with wreaths and festoons of evergreens. The graves of many officers and privates were decorated by personal friends.

Great attention was paid by families to their private sections and vaults. In several instances evidence of wealth and taste was seen in the richness of floral designs.

About 4 o'clock the Guard of Honor, composed of the 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 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